

CITY OF SAINT PAUL

Mayor Christopher B. Coleman

1500 Rice Street Saint Paul, Minnesota 55117 www.stpaul.gov/parks Telephone: 651-558-2255 Facsimile: 651-558-2237

## 2012/2013 ST. PAUL BOOT HOCKEY BULLETIN

**REGISTRATION:** Registration begins – **Monday, November 12, 2012** 

Registration closes – Friday, December 7, 2012

**ENTRY FEES:** \$325.00 resident teams, includes playoffs

(All players live or work in Ramsey County) \$375.00 non-resident teams, includes playoffs

(One or more players who do not live or work in Ramsey County)

Only one form of payment (Cash, Sponsorship Check or Credit/Debit

Card) per team will be accepted. Money Orders or Personal Checks

will not be accepted.

SPONSORSHIP CHECKS

PAYABLE TO: Municipal Athletics

1500 Rice St.

St. Paul, MN, 55117

**GAME DAYS:** Seven (7) League games on Thursday evenings at McMurray,

beginning December 20, 2012.

**ROSTERS:** Rosters must be turned in prior to your first game by either

Fax (651-558-2237) or E-mail (<u>andre.lanoue@ci.stpaul.mn.us</u>). Additions are accepted prior to your fourth scheduled league game.

**PLAYOFFS:** Saturday, February 9, 2013...Single Elimination Tournament

(Included in the registration fee)

**INSURANCE:** Teams are urged to provide insurance for their players. The City of St. Paul

cannot accept responsibility for injuries to players in the Municipal Athletics

program.





